

SOLEMN EUCHARISTIC CELEBRATION

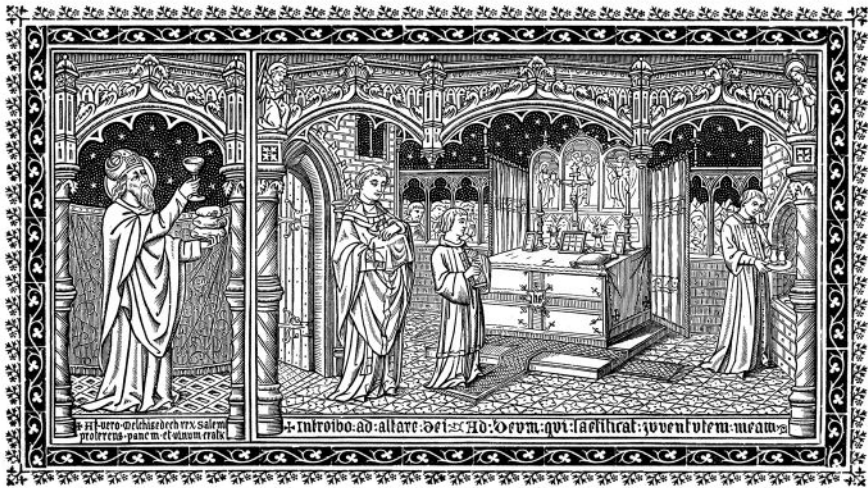


CONSECRATION TO  
OUR LADY

9<sup>TH</sup> NOVEMBER 2024

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## THE INTRODUCTORY RITES

### GREETING

**C.** In the name of the Father, and of the Son, † and of the Holy Spirit.

**R. Amen.**

**C.** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

### PENITENTIAL ACT

**C.** Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**C.** I confess to almighty God

**R. and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what**

I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**C.** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

**C.** Lord, have mercy.      **R. Lord, have mercy.**

**C.** Christ, have mercy.      **R. Christ, have mercy.**

**C.** Lord, have mercy.      **R. Lord, have mercy.**

*s. XI.*

**I**  
**K** Y- ri- e \* e- lé- i-son. Ký-ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chris-

te e- lé- i- son. Christe e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e \*

\*\* e- lé- i-son.

**C.** Glory to God in the highest,

**R.** and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

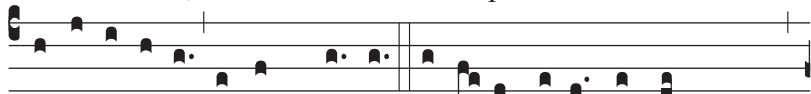
*s. XV.*

**VIII**  
**G**

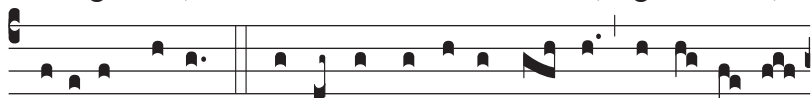
Ló-ri- a in excélsis De- o. Et in terra pax ho-  
mí-ni-bus bonæ vo-luntá- tis. Laudá-mus te. Be-ne-dí-cimus  
te. Adorá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gimus  
ti- bí propter magnam gló-ri- am tu- am. Dó-mi- ne De- us,



Rex cæ-léstis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li



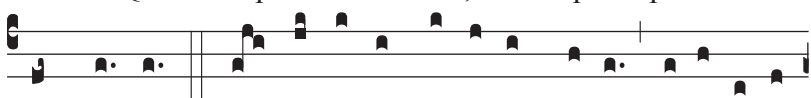
U-ni-gé-ni-te, Ie-su Chri-ste. Dómi-ne De- us, Agnus De- i,



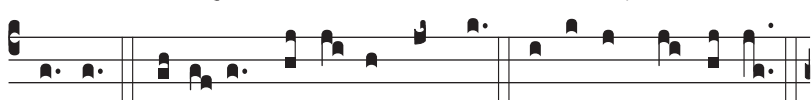
Fí-li- us Patris. Qui tol-lis peccá-ta mun-di, mi-se- ré- re



no-bis. Qui tol-lis peccá-ta mun-di, sú- ci-pe depre-ca-ti- ó-



nem nostram. Qui se-des ad délixte-ram Patris, mi-se-ré-re



no-bis. Quóni- am tu so-lus Sanctus. Tu so-lus DÓ-mi-nus.



Tu so-lus Altíssimus, Ie-su Chri-ste. Cum Sancto Spí-ri-



tu, in gló- ri- a De- i Pa-tris. A- men.



## THE COLLECT

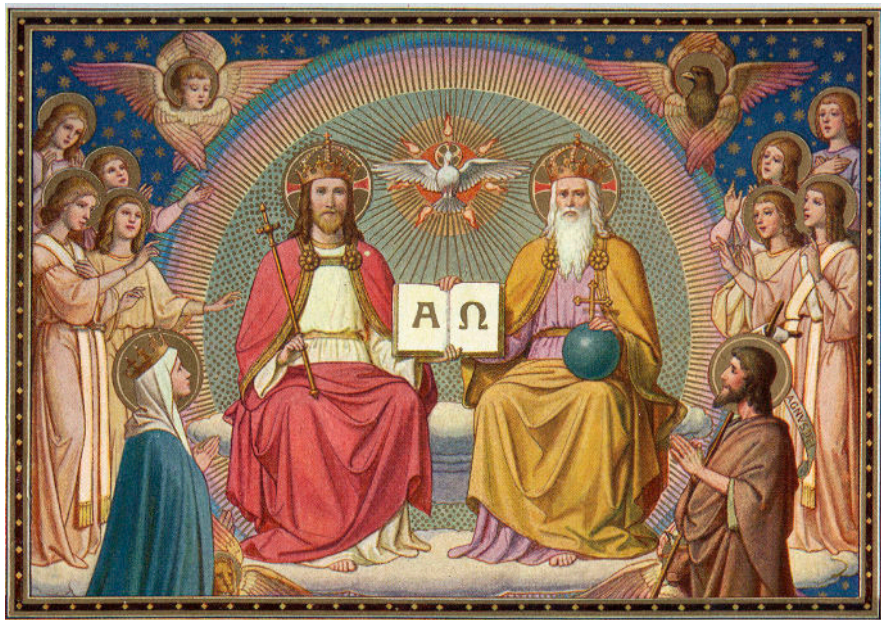
**C.** Let us pray.

Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body alike,  
we may pursue in freedom of heart the things  
that are yours.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**R.** Amen.





## THE LITURGY OF THE WORD

### FIRST READING

*1 Kgs 17:10-16*

A reading from the first book of Kings

In those days, Elijah the prophet went to Zarephath.  
As he arrived at the entrance of the city,  
a widow was gathering sticks there; he called out to her,  
"Please bring me a small cupful of water to drink."  
She left to get it, and he called out after her,  
"Please bring along a bit of bread."  
She answered, "As the LORD, your God, lives,  
I have nothing baked; there is only a handful of flour in  
my jar and a little oil in my jug."



Just now I was collecting a couple of sticks,  
to go in and prepare something for myself and my son;  
when we have eaten it, we shall die."  
Elijah said to her, "Do not be afraid.  
Go and do as you propose.  
But first make me a little cake and bring it to me.  
Then you can prepare something for yourself and your  
son.  
For the LORD, the God of Israel, says,  
"The jar of flour shall not go empty,  
nor the jug of oil run dry,  
until the day when the LORD sends rain upon the  
earth."  
She left and did as Elijah had said.  
She was able to eat for a year, and he and her son as well;  
the jar of flour did not go empty,  
nor the jug of oil run dry,  
as the LORD had foretold through Elijah.

**L.** The Word of the Lord

**R.** Thanks be to God

## RESPONSORIAL PSALM

*Ps 22:26-27, 28, 30, 31-32R. (26a)*

**R. Praise the Lord, my soul!**

The LORD keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.

The LORD sets captives free.

**R. Praise the Lord, my soul!**

The LORD keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free.

**R. Praise the Lord, my soul!**

The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations.  
Alleluia.

**R. Praise the Lord, my soul!**

## SECOND READING

*Heb 9:24-28*

A reading from the Letter of Saint Paul to the Hebrews

Christ did not enter into a sanctuary made by hands,  
a copy of the true one, but heaven itself,  
that he might now appear before God on our behalf.  
Not that he might offer himself repeatedly,  
as the high priest enters each year into the sanctuary  
with blood that is not his own;  
if that were so, he would have had to suffer repeatedly  
from the foundation of the world.  
But now once for all he has appeared at the end of the

ages to take away sin by his sacrifice.  
Just as it is appointed that human beings die once,  
and after this the judgment, so also Christ,  
offered once to take away the sins of many,  
will appear a second time, not to take away sin  
but to bring salvation to those who eagerly await him.

**L.** The Word of the Lord

**R.** Thanks be to God

## GOSPEL ACCLAMATION

**R.** Alleluia, alleluia, alleluia

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven

**R.** Alleluia, alleluia, alleluia

## GOSPEL

*Mk 12:38-44*

**C.** The Lord be with you.

**R.** And with your spirit.

**C.** A reading from the holy Gospel according to St. Mark.

**R.** Glory to you, O Lord.

In the course of his teaching Jesus said to the crowds,  
"Beware of the scribes, who like to go around in long  
robes and accept greetings in the marketplaces,  
seats of honor in synagogues, and places of honor at  
banquets. They devour the houses of widows and, as a  
pretext recite lengthy prayers. They will receive a very  
severe condemnation." He sat down opposite the

treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

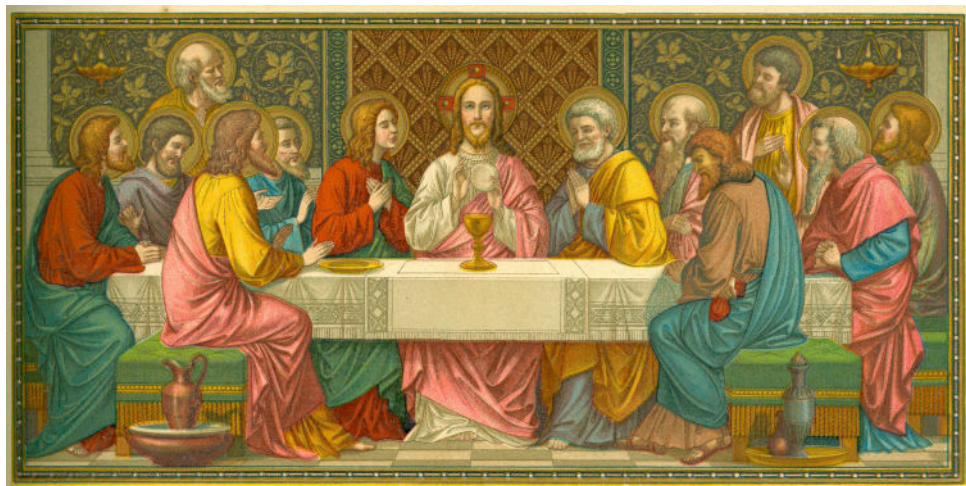
**C.** The Gospel of the Lord.

**R.** Praise to you, Lord Jesus Christ.

## THE HOMILY

## THE CREED

**C.** I believe in God,  
**the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**



## THE LITURGY OF THE EUCHARIST

### THE OFFERTORY

- C.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R.** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

- C.** Look with favor, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the Passion of your Son,  
we may honor it with loving devotion.  
Through Christ our Lord.
- R.** **Amen.**



## THE EUCHARISTIC PRAYER

Preface I of the Sundays in ordinary time

**C.** The Lord be with you.

**R.** And with your spirit.

**C.** Lift up your hearts.

**R.** We lift them up to the Lord.

**C.** Let us give thanks to the Lord our God.

**R.** It is right and just.

**C.** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvelous deed,  
by which he has freed us from the yoke of sin and  
death, summoning us to the glory of being now called  
a chosen race, a royal priesthood,  
a holy nation, a people for your own possession,  
to proclaim everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

**R. Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

IV  
**S**



Anctus, \* San- ctus, Sanctus Dómi-nus De- us Sá-  
ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sán-  
na in excél- sis. Be-ne-díctus qui ve- nit in nó-mi-ne Dó-  
mi- ni. Ho-sánna in excél- sis.

## **Eucharistic Prayer II**

You are indeed Holy, O Lord,  
the fount of all holiness.  
Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and † Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF  
SINS. DO THIS IN MEMORY OF ME.

C. The mystery of faith.

**R. We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with **N.** our Pope and **N.** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the  
ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**C.** Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**R. Amen.**

# THE COMMUNION RITE

## THE LORD'S PRAYER

**C.** At the Saviour's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**P**



A-ter noster, qui es in cæ-lis, sancti-fi-cé-tur nomen  
tu-um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,  
sic-ut in cæ-lo, et in terra. Panem nostrum co-ti-di-á-  
num da nobis hó-di-e; et dimít-te no-bis dé-bi-ta nostra,  
sicut et nos dimít-timus de-bi-tó-ribus nostris; et ne nos  
indúcas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.



**C.** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**R. For the kingdom,  
the power and the glory are yours  
now and for ever.**

**C.** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**R. Amen.**

**C.** The peace of the Lord be with you always.

**R. And with your spirit.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

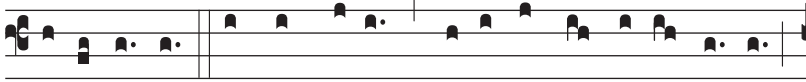
**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

IV  
A



-gnus De- i, \* qui tol-lis pec-cá-ta mundi: mi-se-



ré-re no- bis. Agnus De- i, \* qui tol-lis pec-cá-ta mundi:



mi- se-ré- re no-bis. Agnus De- i, \* qui tol-lis pec-cá-ta



mundi: do-na no-bis pa-cem.

**C.** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word and my soul shall be healed.

## COMMUNION

**C.** The Body of Christ.

**R.** Amen.

## PRAYER AFTER COMMUNION

**C.** Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your mercy,  
that, by the pouring forth of your Spirit, the grace of  
integrity may endure in those your heavenly power  
has entered. Through Christ our Lord.

**R. Amen**

## THE CONCLUDING RITES

### BLESSING

**C.** The Lord be with you.

**R. And with your spirit.**

**C.** May almighty God bless you, the Father, and the Son, †  
and the Holy Spirit.

**R. Amen**

**C.** Go forth, the Mass is ended.

**R. Thanks be to God.**

# ANTIPHON TO OUR LADY

## Salve Regina (Tonus simplex)

**v**  
**S** Alve Re-gí-na, \* ma-ter mi-se-ri-córdi-æ, vi-ta, dul-  
cé-do, et spes nostra, sal-ve. Ad te clamá-mus, éxsu-les  
fí-li-i Evæ. Ad te suspi-rá-mus, geméntes et flentes  
in hac lacrimá-rum valle. E-ia ergo, advo-cá-ta nostra,  
illos tu-os mi-se-ri-córdes ócu-los ad nos convér-te. Et  
Ie-sum, be-ne-díctum fructum ventris tu-i, no-bis post hoc  
exsí-li-um osténde. O cle-mens, o pi-a, o  
dulcis Virgo Ma-rí-a.

