



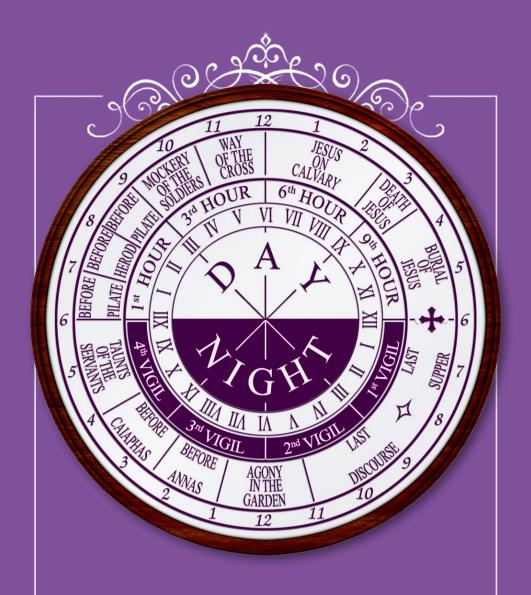
Clock of the Passion of Our Lord Jesus Christ

Contents

Clock of the Passion of	
Our Lord Jesus Christ	_ 5
Keeping Our Lord company from hour to hour	7
	_ ′
Most Reverend Benedito Beni dos Santos	
Bishop Emeritus of Lorena (Brazil)	_ 8
Jaculatory prayer at the beginning of each hour	10
	_10
6pm - The Washing of the Feet	
Jesus washes the feet of His disciples	_13
7pm - The Eucharist	
Jesus institutes the Most Holy Eucharist	
at the Last Supper	_16
8pm - The Departure	
Jesus says goodbye to His disciples	18
	_10
9pm - The Garden	
Jesus prays in the Garden of Olives	_22
10pm - The Agony	
Jesus, having entered into agony,	
sweated blood	26
11pm - The Betrayal	
Jesus, on receiving Judas' kiss,	
	20
is betrayed and arrested	_28

Midnight - Annas	
Jesus is presented to Annas,	
and wounded with a slap	_32
1am - Caiaphas	
Jesus is accused by false witnesses	_34
2am - The Mockery	
Jesus is mocked, and His lovely face is covered with scorn	38
3am - The Denials	_
Jesus is denied three times by St. Peter	_40
4am - Prison	
Jesus in prison	_44
5am - Pilate	
Jesus is brought before Pilate's tribunal	
and accused	_46
6am - Herod	
Jesus is mocked before Herod,	
and despised by him	_50
7am - Barabbas	
Jesus is once again brought before Pilate,	
and Barabbas is preferred to him	_52
8am - The Flagellation	
Jesus is scourged	_56
9am - The Crowning with Thorns	
Jesus is crowned with thorns	_59

10am - The Condemnation	
Jesus is presented to the people and	
condemned to death	_61
11am - The Way of the Cross	
Jesus kisses the Cross and carries it for	
our sake	64
Noon - The Crucifixion	_
Jesus is stripped of His clothes and nailed	
to the Cross	68
	_00
1pm - Insults	
On the Cross, Jesus is insulted and	70
forgives the good thief	_^/0
2pm - The Consummation	
Jesus suffers His last pains on the Cross	
and gives us Mary as His Mother	_73
3pm - Death	
Jesus dies on the Cross and His heart is	
pierced by a spear	76
4pm - The Descent from the Cross	_
Jesus is taken down from the Cross and	
placed in the arms of His Blessed Mother	79
	_ , ,
5pm - The Burial	0.0
Jesus is laid in the tomb	_83
The Resurrection	
Jesus manifests His Triumph	_86
Sacred Music	88



Clock of the Passion of Our Lord Jesus Christ

This "clock" seeks to record, as accurately as





possible, the time of the main events that marked the Passion of Our Lord, as narrated by the Evangelists. The time of some of the meditations, however, had to be adjusted so that each of these events could be the object of pious consideration, even when it then does not entirely correspond to chronological reality.



Keeping Our Lord company from hour to hour

This popular devotion, immortalized by St. Alphonsus Maria de Liguori in his book *The Clock of the Passion of Our Lord Jesus Christ – with considerations on the Passion*, accompanies Our Lord, hour by hour, through the steps of His most sorrowful Passion, starting with the meditation of the washing of the disciples feet, at six o'clock in the evening on Holy Thursday, and continuing until the moment of His burial, at six o'clock in the evening on Good Friday.

In 1983, Dr. Plinio Corrêa de Oliveira, at the request of his spiritual children, agreed to compose, for each hour, a brief intention in the form of a jaculatory prayer addressed to Our Lady, which relates to each specific step of the Passion, following the devotion promoted by St. Alphonsus.

Years later, this simple and unique work has come to light, inviting the Christian faithful to rekindle their love for the Divine Redeemer by contemplating the episodes of the Sacrifice that bought our salvation.



Most Reverend Benedito Beni dos Santos Bishop Emeritus of Lorena (Brazil)

Lorena (Brazil), February 18, 2023

I read with great attention the compilation *Clock of the Passion*, based on the work *The Clock of the Passion of Our Lord Jesus Christ—with considerations on the Passion*, composed by St. Alphonsus Maria de Liguori, a great bishop and teacher of the Christian life. It is a great Way of the Cross which lets you follow, step by step, the redemptive Passion of Christ, which began on Holy Thursday with the Washing of the Feet and the Institution of the Eucharist.

In this compilation, the invocations to Our Lady in the form of jaculatory prayers, composed by Dr. Plinio Corrêa de Oliveira, a faithful son of the Church and friend of Truth, enrich the text and help to internalize the teachings of the great Way of the Cross recorded in the Gospels.

Indeed, as the Mother of the Redeemer, Our Lady is the Queen of Martyrs. She suffered the Passion of her Son not in body, but in soul: "And a sword will pierce your own soul" (Lk 2:35), prophesied Simeon. And the Second Vatican Council comments: Mary "[grieved] exceedingly with her only begotten Son, uniting herself with a maternal heart with His sacrifice, and lovingly consenting to the immolation of this Victim which she herself had brought forth." (LG 58). Mary offered her Son's life to the Father for the salvation of the world.

The *Clock of the Passion* is therefore a true mystical work: it gives us strength and courage to face the Revolution against Christ and His Body, which is the Church. The Book of Revelation shows that the Dragon uses human institutions, such as the Roman Empire and ideologies, to crucify Christ once again in His Body, which is the Church.

It is spiritually useful to read a text inspired by the true theology of the Cross taught by the Church.

Most Reverend Benedito Beni dos Santos Bishop Emeritus of Lorena

NIHIL OBSTAT

Fr. Joshua Alexander Sequeira, EP (Ph.D.) Caieiras, February 3, 2023

IMPRIMATUR

+ Sérgio Aparecido Colombo Bishop of Bragança Paulista February 22, 2023

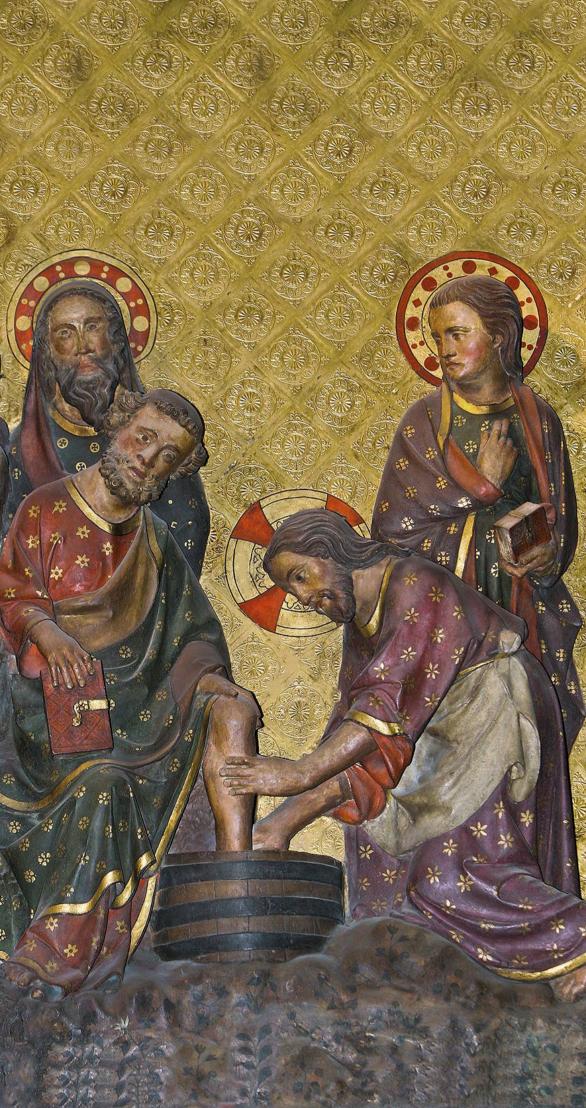


Jaculatory prayer at the beginning of each hour

O Jesus, may I love you above all things at this hour, and may I be united entirely to you through Mary, your Mother. Grant me your grace at the hour of my death. Amen.









Jesus washes the feet of His disciples

John 13:2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray [Jesus]. And during supper ⁴ [Jesus] got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher

and Lord — and you are right, for that is what I am. ¹⁴ So if I,

your Lord and Teacher, have

washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you."

O my Mother, obtain for me the grace to treat my brothers and sisters with the same ideal as your Divine Son treated the Apostles, who were about to abandon Him; even the mercator pessimus.1

¹ The "vile merchant:" a term used to refer to Judas Iscariot.





7pm - The Eucharist



Jesus institutes the Most Holy Eucharist at the Last Supper





Lk 22:14 When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer;" Mt 26:26 While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body Lc 22;19b which is given for you." Mt 26:27 Then he took a cup, and after giving

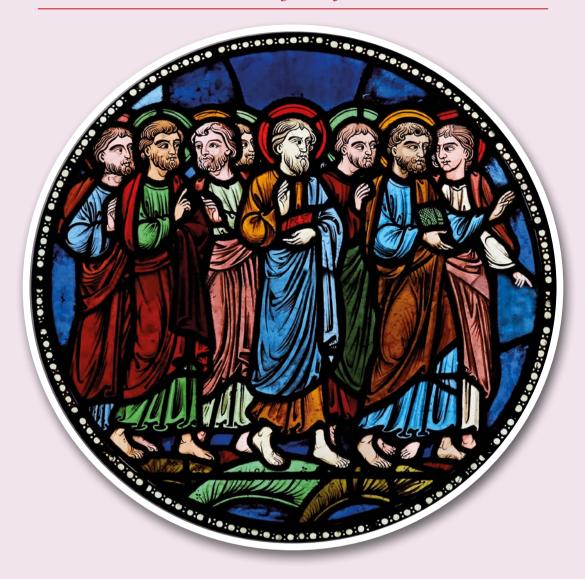
thanks he gave it to them, saying,

"Drink from it, all of you; ²⁸ for this is my blood of the cove-

for many for the forgiveness of sins. Lk 22:19c Do this in remembrance of me." Mk 14:23b And all of them drank from it.

Make of me, O
Blessed Mother, a
vigorous and pure
soul, nourished
by the Bread of
the strong and
by the Wine that
produces virgins.







8pm - The Departure



Jesus says goodbye to His disciples





Jo 14:1 [Jesus said:] "Do not let your hearts be troubled. Believe in God, believe also in me. ⁶ I am the way, and the truth, and the

life. No one comes to the Father except through me. 14 If in my name you ask me for anything, I will do it. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 18 I will not leave you orphaned; I am coming to you. ²³ Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁷ Peace I leave with you; my peace I give to you. 15:5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 9 As the Father has loved me, so I have loved you; abide in my love. ¹² This is my commandment, that you love one another as I have loved you. 13 No one has greater love than this, to lay down one's life for one's friends. 16a You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last. 16:33 I have said

this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered

the world!"

Obtain for me, O Seat of Wisdom, something of the fortitude which my Savior gave me as an example, walking with a nobly resolute step to the place where His Passion was to begin.







9pm - The Garden



Jesus prays in the Garden of Olives





Lk 22:39 [Jesus] came out and went, as was his custom, to the Mount of Olives; and the disciples followed him Jn 18:1 across the Kidron valley to a place where there was a garden, which he and his disciples entered. Lk 22:40 When he reached the place, he said to them, "Pray that you may not come into the time of trial. Mt 26:36b Sit here while I go over there and pray." ³⁷ He took with him Peter and the two sons of Zebedee, and began to

be grieved and agitated. ³⁸ Then he said to them, "I am deep-

main here, and stay awake

ly grieved, even to death; re-

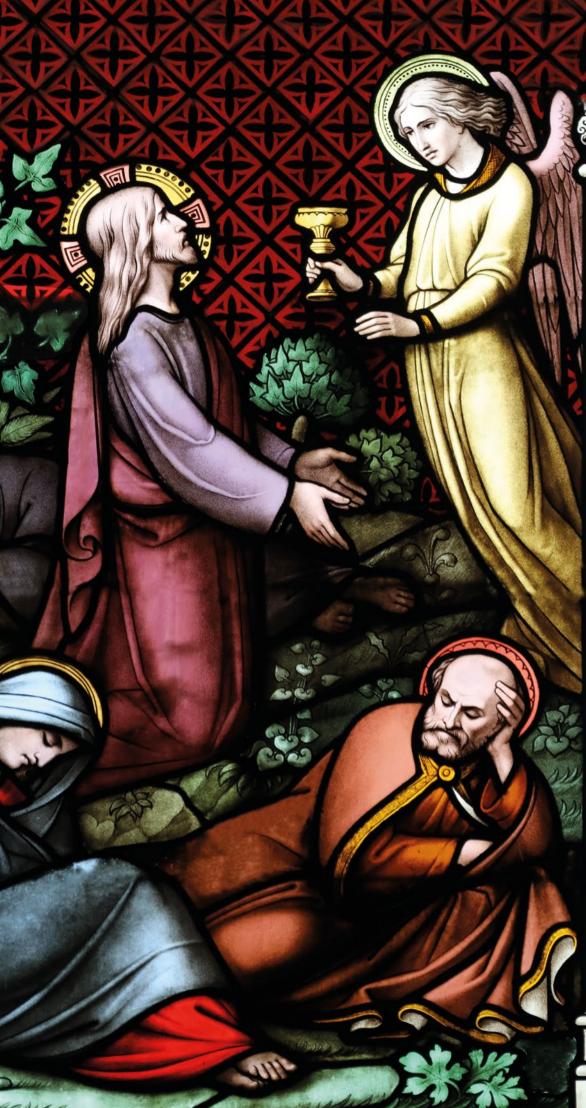
with me." ³⁹ And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let

this cup pass from me; yet not what I want but what you want." ⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."



O Mary, obtain for me from Jesus, sad until death, the knowledge of, the love for and the gratitude to Providence for the afflictions that the faithful soul encounters in the fulfillment of duty.







10pm - The Agony



Jesus, having entered into agony, sweated blood





Lk 22:42 [Jesus prayed:] "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵ When he got up from prayer, he came to the disciples. Mt 26:43 43 Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples

and said to them, "Are you still sleeping and taking your rest?

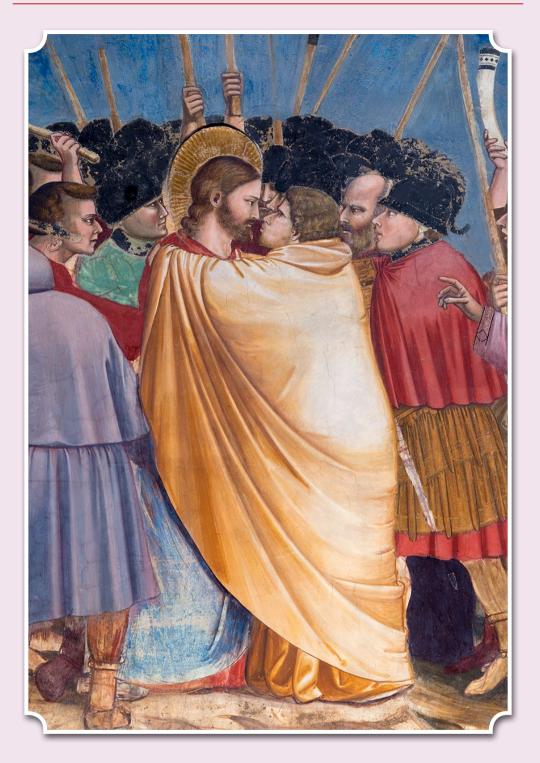
See, the hour is at hand, and the Son of Man is betrayed

into the hands of sinners.

46 Get up, let us be going.
See, my betrayer is at

hand."

O Sorrowful Mother, obtain for me, through the merits of the Divine Blood poured out on this occasion, the grace to understand that I too must suffer, to the depths of my soul, in anticipation of all the sorrows that afflict and will continue to afflict the Holy Church of God.





11pm - The Betrayal



Jesus, on receiving Judas' kiss, is betrayed and arrested





Jn 18:3 So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Lk 22:47b Suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, 48 but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" Jn 18:4 Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵ They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they stepped back and fell to the ground. 12 So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. Mk 14:50 All of [the disciples] deserted him and fled.



Lady, give me the grace to understand and hate all the betrayals to which the Holy Church may fall victim, and to fight against these betrayals until the quostic and egalitarian Revolution1 is entirely defeated.

¹ By "Revolution" we mean the movement that has been demolishing Christendom for five centuries, as Dr. Plinio explained in his book Revolution and Counter-Revolution.





MIDNIGHT - ANNAS



Jesus is presented to Annas, and wounded with a slap



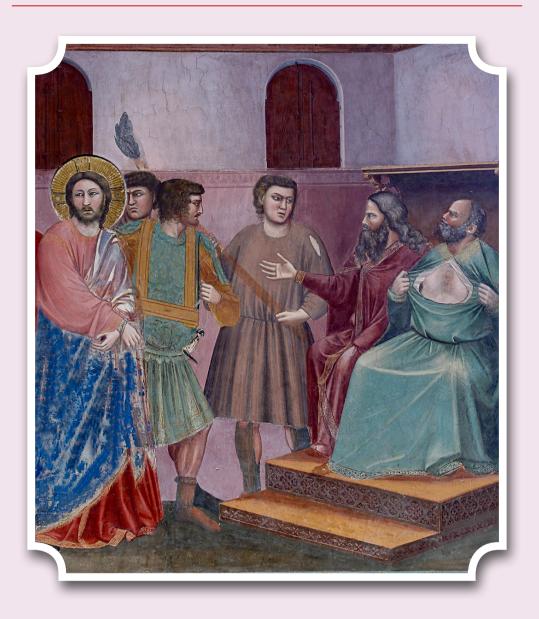


Jn 18:13 First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said." ²² When he had said this, one of the police standing nearby struck Jesus on the

face, saying, "Is that how you answer the high priest?" ²³ Jesus answered, "If I have spo-

ken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

How many slaps your Son suffers today, as the invisible Head of the Holy Church! Give me, O Mother, the resolution to receive in myself all the affronts of the enemies of the Church, and to fight to the last strength of my body and the last drop of my blood, in utter correspondence to grace.





1am - Caiaphas



Jesus is accused by false witnesses





Mk 14:55 Now the chief priests and the whole council were looking for testimony against Je-

sus to put him to death; but they found none. ⁵⁶ For many gave false testimony against him, and their testimony did not agree. Mt 26:61 [One] said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days." Mk 14:59 But even on this point their testimony did not agree. Mt 26:62 The high priest stood up and said, "Have you no answer? What is it that they testify against you?" 63 But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." 64 Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." 65 Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What is your verdict?" They answered, "He deserves death."



The authority of the synagoque is leading the fight against the Messiah! Make me feel, O Mary, a pain commensurate with the gravity of the sins of so many holy people set in diabolical struggle against the Church of God.







2AM - THE MOCKERY



Jesus is mocked, and His lovely face is covered with scorn





Lk 22:63 Now the men who were holding Jesus began to mock him and beat him; 64 they also blindfolded him. Mt 26:67 Then they spat in his face and struck him; and some slapped him, 68 saying, "Prophesy to us, you Messiah! Who is it that struck you?" Lk 22:65 They kept heaping many other insults on him.



How many times have I backed down in the face of the Revolution for fear of being mistreated and mocked. Obtain for me from Jesus, O Mary Most Holy, that my soul may be healed of the hideous wound of human respect.







3AM - THE DENIALS



Jesus is denied three times by St. Peter





Jn 18:17 [A] woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." 18 Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. ^{25b} They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Again Peter denied it, and at that moment the cock crowed. Lk 22:61 The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." 62 And he went out and wept bitterly.

St. Peter despised your foresight, my Jesus, and trusted completely in himself. That's why, before the cock crowed, he denied you three times, for fear of a servant girl! O most holy Mary, make me attentive to the voice of grace, make me vigilant against my faults and cleanse my soul once again of the leprosy of human respect.





4AM - PRISON



Jesus in prison





Mt 27:1 When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. Mk 15:1b They bound Jesus, led him away, and handed him over to Pilate. Jn 18:28 Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.



O Mary, your Divine Son is in prison! For the infinite merit of this imprisonment, make me love all the legitimate dependencies to which, by your design, I must be subject.







5AM - PILATE



Jesus is brought before Pilate's tribunal and accused





Jn 18:29 So Pilate went out to them and said, "What accusation do you bring against this

man?" Lk 23:2 They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ^{Jn 18,33} Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" 36a Jesus answered, "My kingdom is not from this world." 37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Mt 27:12 But when he was accused by the chief priests and elders, he did not answer. 13 Then Pilate said to him, "Do you not hear how many accusations they make against you?" 14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Lk 23:4 Then Pilate said to the chief priests and the crowds, "I find no basis for an

accusation against this man."
⁵ But they were insistent and

said, "He stirs up the people

by teaching throughout all Judea, from Galilee where he began even to this place."

O Mary, grant me a horror of the selfish, soft and skeptical spirit shown by Pilate in the Passion. Make me your slave, full of faith, generosity and fortitude.







6AM - HEROD



Jesus is mocked before Herod, and despised by him



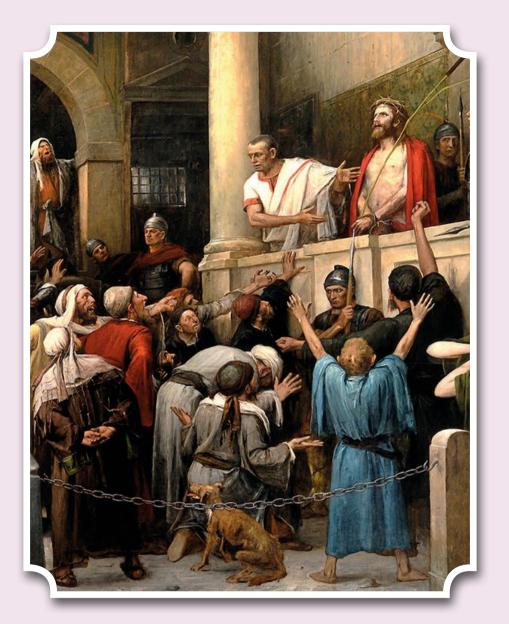


use under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him.

¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an el-

egant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

Your Divine Son is facing the man who has personified hatred against Him. Make me understand, O Mary, how much the enemies of your Cause hate you and hate us. We ask you, O Mother, to banish from our souls any naïve, liberal and lazy vision, and the mentality of the adherents of the Revolution.





7am - Barabbas



Jesus is once again brought before Pilate, and Barabbas is preferred to him





Mk 15:6 Now at the festival [Pilate] used to release a prisoner for them, anyone for whom they asked. 7 Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. 8 So the crowd came and began to ask Pilate to do for them according to his custom. 9 Then he answered them, "Do you want me to release for you the King of the Jews?" Mt 27:20 Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. 21b And [the people] said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" 23 Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" ²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am inno-

cent of this man's blood; see

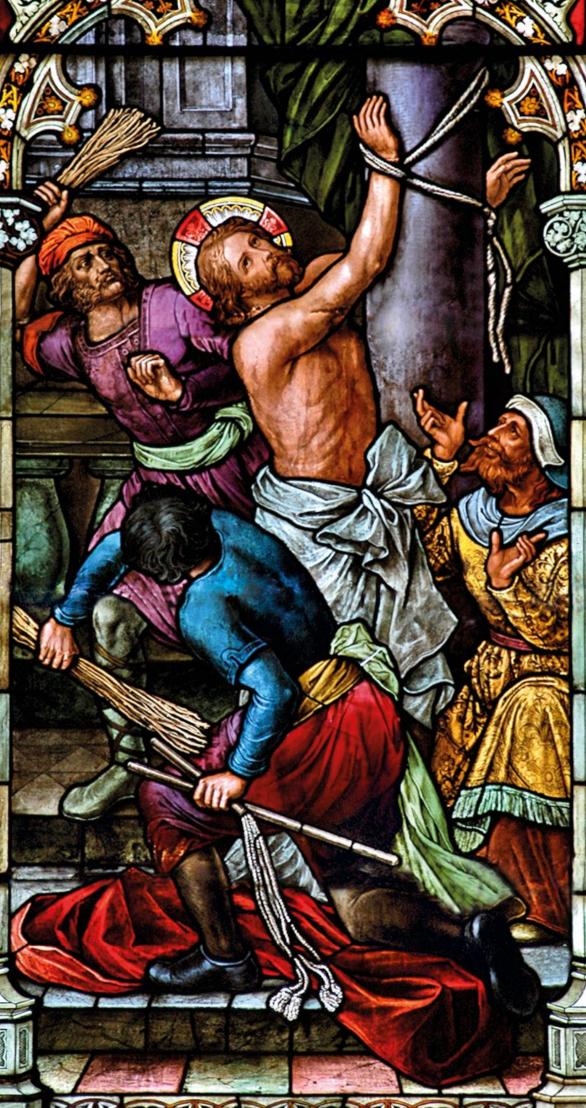
to it yourselves." 25 Then the

people as a whole answered,

"His blood be on us and on our children!" ^{26a} So he released Barabbas for them.

Such is this hatred, O Queen of the Universe, such is the abjection of your enemies, who not only wanted to kill Jesus, but even preferred the evildoer to him! Once again, I ask you to cleanse my soul of foolish illusions born of liberalism, sentimentality and lukewarmness.







8am - The Flagellation



Jesus is scourged





Lk 23:13 Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ^{22b} I will therefore have him

flogged and then release him." ²³ But they kept urgently de-

> manding with loud shouts that he should be crucified; and their voices

prevailed. Jn 19:1 Then Pilate took Jesus and

had him flogged.

Today the Church of God is scourged; and by what hands? By hands sacred to the celebration of the Divine Mysteries! By the hands of Christians who should be wielding weapons to defend her against her adversaries! Open my soul to the full knowledge of this dark reality, O Mary, and fill me with pain, hatred and a fighting spirit against such horrible sin.





Jesus is crowned with thorns



Mt 27:27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They spat on him, and took the reed and struck him on the head. ^{31a} After mock-

ing him, they stripped him

of the robe and put his own

clothes on him.

They crown with thorns the divine forehead, which is fit to bear the crown of the kingship of the universe. It is a way of denying this royalty, of denying all legitimate power, all hierarchy, all authority. Grant me, O Mary, the sacral spirit, the hierarchical spirit; in other words, grant me hatred of the Revolution and love for your reign and that of your Divine Son over all creatures.



10am - The Condemnation



Jesus is presented to the people and condemned to death



Jn 19:4a Pilate went out again. ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" 6a When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him! 7b because he has claimed to be the Son of God." 9 He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" 11a Jesus answered him, "You would have no power over me unless it had been given you from above." 12b But the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." 14b [Pilate] said to the Jews, "Here is your King!" 15 They cried out, "Away with him! Away with him! Cru-

cify him!" Pilate asked them, "Shall I crucify your King?"

The chief priests answered,

"We have no king but the emperor." ¹⁶ Then he handed [Jesus] over to them to be crucified.

Life is condemned to death, what an astonishing defeat! But soon, death will be defeated by the Resurrection of the One who is Life. In the worst of times, the virtue of trust must keep me from discouragement. Obtain for me the grace, O Mary, of boundless confidence in the defeat of the Revolution and the establishment of your Reign.



11am - The Way of the Cross



Jesus kisses the Cross and carries it for our sake





Jn 19:17 And carrying the cross by himself, [Jesus] went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. Lk 23:26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30 Then they will begin to say to the mountains, 'Fall on us;' and to the hills, 'Cover us.' 31 For if they do this when the wood is green, what will happen when it is dry?"



Yes, he carried the Cross. Sometimes, bending under its weight, he fell to the ground. However, at no time did he abandon the Cross. O Mother, obtain for me the grace not to abandon the weight of the Counter-Revolutionary struggle, even when my strength seems to be lacking.







Noon - The Crucifixion



Jesus is stripped of His clothes and nailed to the Cross





Lk 23:32 Two others also, who were criminals, were led away to be put to death with him.

33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Mt 27:34 They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his clothes among themselves

by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head

him, which read, "This is Jesus, the King of the Jews." Mk 15:25 It was nine o'clock in the morning when they crucified him.

Jesus' enemies nailed him to the Cross to keep him there until His death. O my Mother, obtain for me graces that will nail me to the cross of my vocation and never allow me to be separated from it.





1PM - INSULTS



On the Cross, Jesus is insulted and forgives the good thief





Mt 27:39 Those who passed by derided him, shaking their heads 40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." 41 In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 42 "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him." Lk 23:34a Then Jesus said, "Father, forgive them; for they do not know what they are doing." ³⁹ One of the criminals who was hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done

nothing wrong." 42 Then he

said, "Jesus, remember me

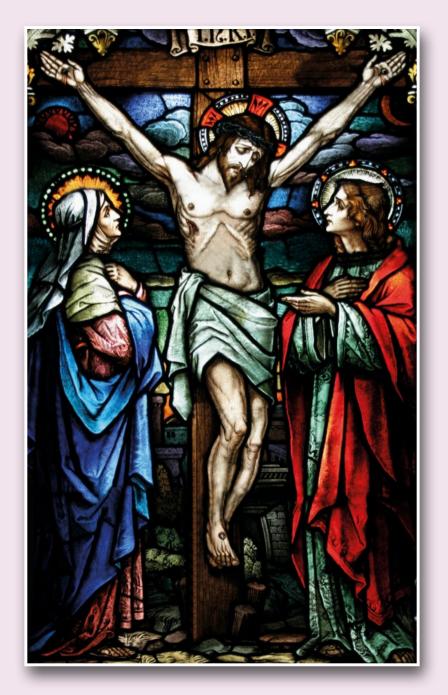
when you come into your

kingdom." 43 He replied, "Truly I tell you, today you will be with me in

Paradise."

Even more insults! They had no mercy on your Son. Such is the hatred of the revolutionary, the gnostic and the egalitarian! For you, O Mary, and for the true followers of Jesus Christ, there is no compassion. Therefore, make me understand and duly execrate the infamous spirit of the Revolution.







2PM - THE CONSUMMATION



Jesus suffers His last pains on the Cross and gives us Mary as His Mother





Jn 19:25 Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." 27 Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. Lk 23:44 It was now about noon, and darkness came over the whole land until three in the afternoon. Mt 27:46 And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47 When some of the bystanders heard it, they said, "This man is calling for Elijah." Jn 19:28 After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." 29 A jar full of sour wine was standing there. So they put a

sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When

Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

The last agony has come. All the unimaginable torments are concentrated on your Divine Son. But He has fulfilled the will of the Eternal Father to the end. Grant me, O Sapiential and Immaculate Heart of Mary, the grace to fulfill to the end the vocation you have given me.





3РМ - DEATH



Jesus dies on the Cross and His heart is sierced by a spear





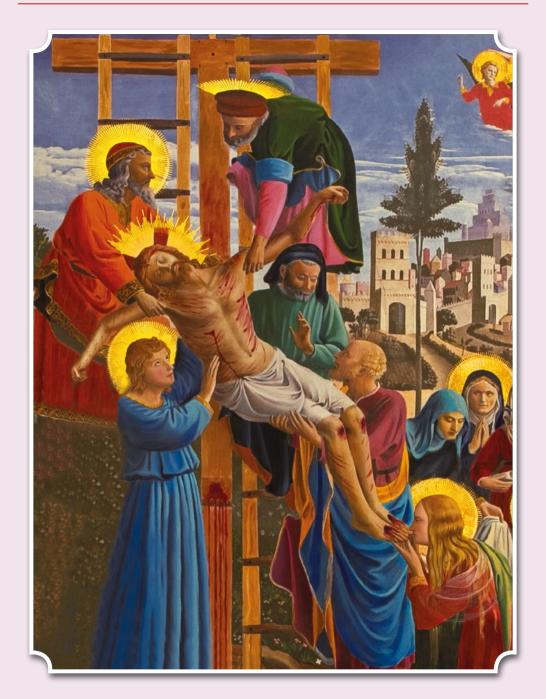
Lk 23:46 Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. Mt 27:51 At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. 52 The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. 54 Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Jn 19:32a Then the soldiers came ³³ but when they came to Jesus and saw that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. 35 (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶ These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷ And again another passage of scripture says, "They will look on the

one whom they have pierced."

Lk 23:48 And when all the crowds

who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

Consummatum est! Obedience was carried through to the final holocaust. He died because he wanted to, and he wanted to because he was commanded to do so by the Eternal Father. O Mother of Good Counsel, make me understand, in the light of this divine example, all the sacredness of obedience.





4pm - The Descent from the Cross



Jesus is taken down from the Cross and placed in the arms of His Blessed Mother





Mk 15:42 When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, 43a Joseph of Arimathea, a respected member of the council, Jn 19:38a who was a disciple of Jesus, though a secret one because of his fear of the Jews, Mk 15:43b who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. 44 Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. 45 When he learned from the centurion that he was dead, he granted the body to Joseph. 46 Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth. Jn 19:39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.



The corpse is in your arms. Jesus consented to be killed because you wanted him to, because the Eternal Father wanted to ask for your consent for the holocaust to take place. And you wanted this holocaust because this was the most holy will of God. O Mary, sublime, invincible and sacrosanct model of obedience, make me hate the anarchic and insubmissive Revolution.





5PM - THE BURIAL



Jesus is laid in the tomb





Jn 19:40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. Mt 27:60a and [Joseph of Arimethea] laid [the body] in his own new tomb, which he had hewn in the rock. Jn 19:42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there. Mt 27:60b [Joseph] then rolled a great stone to

83

the door of the tomb and went away. Lk 23:54 It was the day of

Preparation, and the sabbath

was beginning. 55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.

Everything is over. It's the end, in appearance. In reality, everything will soon begin to be reborn. The gates of Heaven will soon open to the righteous of the Old Law. Near you, O Refuge of Sinners, the Apostles are beginning to mourn their sins. Soon will come the Resurrection, the Ascension and Pentecost. When, then, the devil seems most victorious, your victory is all the closer. Give me, O Mother, on this day when the Revolution is at its height, a firm belief in the events you predicted at Fatima, a burning hope that they will not be long in coming and a certainty that the Revolution will be defeated and your Kingdom established.





THE RESURRECTION



Jesus manifests His Triumph





Mk 16:9a Now [Jesus] rose early on the first day of the week. Mt 28:22 And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. Lk 24:5b Why do you look for the living among the dead? Mt 28:6 He is not here; for he has been raised, as he said. Come, see the place where he lay." Mk 16:9b [Jesus] appeared first to Mary Magdalene, from whom he had cast out seven demons. 12 After this he appeared in another form to two of them, as they were walking into the country. 14a Later he appeared

to the eleven themselves as they were sitting at the table Lk 24:36b and said to them, "Peace be with you. 39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." 44 Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." 46b "Thus it is written, that the Messiah is to suffer and to rise from the dead..."





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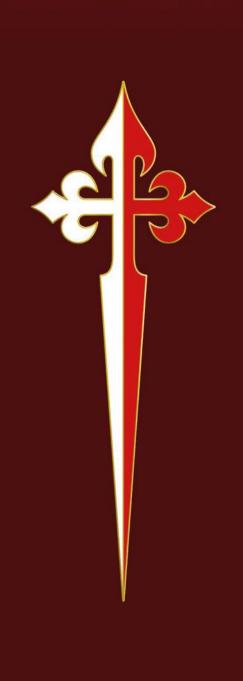






The acceptance of suffering is an immolation and represents an act of fidelity on the part of man to his own vocation, for which he faces struggles, torments and difficulties. The true joy of life does not consist in having pleasures, but in the feeling of cleanliness of soul that we have when we look at our cross directly and say "yes" to it.

> PLINIO CORRÊA DE OLIVEIRA, September 14, 1964



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